



Health Services  
1000 East Henrietta Road  
Rochester, NY 14623

Academic Year- Fall 20\_\_\_/Spring 20\_\_\_\_\_

Dear Returning Athlete,

Welcome back to Monroe Community College Athletic Program. We are glad to have you as part of MCC's team! ***The NJCAA and Health Services requirements must be completed before practicing and playing on an MCC sport team to keep you healthy and safe.*** Ask your individual coach regarding practice start dates. **Here is a checklist to assist you in making sure you have completed all of these requirements to be a member of your MCC Sport team.**

**Returning Athlete forms:**

**Part 1: Student Health History (completed by athlete)**

- Page 1:** I have listed the sport I will be playing Yes \_\_\_\_\_  
 I have recorded my name, date of birth, SS# and M# Yes \_\_\_\_\_  
 I have recorded my current address Yes \_\_\_\_\_  
 I have checked if I live in the Residents Halls and which one. Yes \_\_\_\_\_  
 I have listed a phone number where I can be reached. Yes \_\_\_\_\_  
 I have included my physician's name & phone number. Yes \_\_\_\_\_  
 I have listed my emergency contact and phone number. Yes \_\_\_\_\_  
 I have listed my insurance information, **including ID number**  
**a copy of the front and back of the card must be attached**  
**to your physical form.** Yes \_\_\_\_\_  
**\*\*if you do not have insurance it can be purchased by going to**  
**[http://www.ajfusa.com/ajfusa/help\\_college\\_students\\_user.php?ID=59](http://www.ajfusa.com/ajfusa/help_college_students_user.php?ID=59)**  
**and click on the On line Enrollment Form\*\***  
 I have listed my current medications Yes \_\_\_\_\_  
 I have listed all allergies Yes \_\_\_\_\_

**Page 2:** I have answered **all** questions on this page and signed & dated the form at the bottom. Yes \_\_\_\_\_

**Part 2: Health Care Provider Physical Evaluation (completed by medical provider)**

- Page 3:** My name, and M# and Sport is filled in. Yes \_\_\_\_\_  
 The medical provider has completed the physical exam. Yes \_\_\_\_\_  
 Medical recommendation is checked, with explanations given if indicated. Yes \_\_\_\_\_  
 Medical Provider has signed & dated physical. Yes \_\_\_\_\_  
 Physical has been completed **within 1 year** of start of season. Yes \_\_\_\_\_  
**\*\*\*I have returned the completed form to **Health Services via mail/walk in, no faxes will be accepted**\*\*\*** Yes \_\_\_\_\_

Once received from the athletic department, a nurse will review all information and notify the athletic department when you are cleared for participation in your sport. Congratulations and best wishes for a safe, healthy, winning season!



**STUDENT HEALTH HISTORY FORM (To be completed by student)**

**TODAYS DATE:** \_\_\_\_\_ **SPORT:** \_\_\_\_\_

**YEAR ENTERING COLLEGE:** \_\_\_\_\_ **SEMESTER:** Fall Spring Summer

**STUDENT M00#:** \_\_\_\_\_ **Last 4 of SS#:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**NAME:** \_\_\_\_\_  
Last First Middle initial

**ADDRESS:** \_\_\_\_\_  
Street City State Zip Code

**RESIDENTIAL HALL STUDENT:**  YES  NO  
**HALL** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**PRIMARY CARE PHYSICIAN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
Street City State Zip Code

**PHONE:** \_\_\_\_\_

**EMERGENCY NOTIFICATION:**

**NAME:** \_\_\_\_\_

**RELATIONSHIP** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**INSURANCE INFORMATION**

The Athletic Department requires that you complete and sign this form as part of your athletic clearance eligibility to show proof of your insurance coverage and acknowledgement of risk and responsibility before participating in a sport. Participation will not be allowed until this form is signed and on file with the Athletic Office.

Please indicate below the type of health/accident insurance coverage you have to ensure that you are in compliance with College/Athletic policy:

\_\_\_ **I have purchased and am covered by the Accident and Sickness Insurance Plan available through A.J. Flood Companies, Inc.**

\_\_\_ **I am covered by my parent's health/accident insurance plan:**

Insurance Company \_\_\_\_\_

Primary Policy Holder's Name \_\_\_\_\_

Policy # \_\_\_\_\_

\_\_\_ **I am covered by my own personal health/accident insurance plan with:**

Insurance Company \_\_\_\_\_

Policy # \_\_\_\_\_

**IMPORTANT – YOU MUST ATTACH A COPY OF THE FRONT AND BACK OF YOUR INSURANCE CARD**

**Section 2 - Student Athlete Section \*\* to be completed by athlete \*\***

ANSWER ALL QUESTIONS	YES	NO	If YES, explain with dates
1. Has a doctor ever denied or restricted your participation in sport for any reason?			
2. Do you have an ongoing medical condition? (ie: diabetes, asthma, seizures, autoimmune disease)			
3. List all medications both prescription and over the counter medications that you are taking.			
4. Do you have allergies to medicines, pollens, foods, or stinging insects?			
5. Have you ever passed out or nearly passed out DURING or AFTER exercise? (circle as applicable)			DURING or AFTER
6. Have you ever had discomfort, pain, racing heart or pressure in your chest DURING or AFTER exercise?			DURING or AFTER
7. Has a doctor ever told you that you have high blood pressure, high cholesterol, or heart murmur?			
8. Has a doctor ever ordered a test for your heart?			ECG Echocardiogram
9. Does anyone in your family have a heart problem or Marfan Syndrome?			Heart Problem Marfan Syndrome
10. Has any relative died of heart problems or of sudden unexplained death before age 50?			Who: Age: Heart Condition:
11. Have you ever had an injury, like a sprain, muscle or ligament tear or tendinitis that caused you to miss a practice or game?			Head Neck Shoulder Upper arm Elbow Forearm Hand/Finger Chest Upper Back Lower Back Hip Thigh Knee Calf/shin Ankle Foot/toes (Circle & give date)
12. Have you had any broken or fractured bones, or dislocated joints?			What bone: Date:
13. Have you had a bone or joint injury that required x-rays, MRI, CT, surgery, injections, rehabilitation, physical therapy, a brace, a cast, or crutches?			Head Neck Shoulder Upper arm Elbow Forearm Hand/Finger Chest Upper Back Lower Back Hip Thigh Knee Calf/shin Ankle Foot/toes (circle & give date)
14. Do you regularly use a brace or assistive device?			
15. Has a doctor ever told you that you have asthma or allergies?			
16. Do you cough, wheeze, or have difficulty breathing during or after exercise?			
17. Have you ever used an inhaler or taken asthma medicines?			
18. Were you born without or are you missing a kidney, eye, a testicle, or any organ?			
20. Have you had mononucleosis within the last month?			
21. Do you have any rashes, pressure sores, or other skin problems?			
22. Have you ever had a head injury or concussion?			When:
23. Have you ever had a seizure?			
24. Has a doctor told you that you or someone in your family has sickle cell trait or sickle cell disease?			
25. Do you wear glasses or contact lenses?			
26. Are you trying to gain or lose weight?			
27. Has anyone recommended you change your weight or eating habits?			
28. Do you limit or carefully control what you eat?			
<b>FEMALES ONLY</b>			
28. Have you ever had a menstrual period?			
29. How old were you when you had your first period?			
30. How many periods have you had in the last year?			

**I attest to the truthfulness of the above statements and that I am free from habituation or addiction to depressants, stimulants, narcotics and other behavior altering substances.**

ATHLETE SIGNATURE:

DATE:

STUDENT NAME:

M#

SPORT:

**SECTION 3 – TO BE COMPLETED BY PHYSICIAN OR HEALTH CARE PROVIDER**

ALLERGIES \_\_\_\_\_

MEDICATION & SUPPLEMENTS (LIST ALL)  NONE

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Pulse: \_\_\_\_\_

Uncorrected Vision: R \_\_\_/\_\_\_ L \_\_\_/\_\_\_ Corrected Vision: R \_\_\_/\_\_\_ L \_\_\_/\_\_\_

Meningitis vaccine within past 5 years #1) \_\_\_\_\_ # 2) \_\_\_\_\_ OR  
Date Declined \_\_\_\_\_

AREA EXAMINED	NORMAL	ABNORMAL	DESCRIBE ABNORMAL FINDINGS
HAND/SKIN	<input type="checkbox"/>	<input type="checkbox"/>	
HEAD/EYES	<input type="checkbox"/>	<input type="checkbox"/>	
EARS/NOSE/THROAT/MOUTH	<input type="checkbox"/>	<input type="checkbox"/>	
NECK/NODES	<input type="checkbox"/>	<input type="checkbox"/>	
CHEST/LUNGS	<input type="checkbox"/>	<input type="checkbox"/>	
CARDIOVASCULAR	<input type="checkbox"/>	<input type="checkbox"/>	
Carotid Arteries	<input type="checkbox"/>	<input type="checkbox"/>	
Neck Veins	<input type="checkbox"/>	<input type="checkbox"/>	
Apical Pulse	<input type="checkbox"/>	<input type="checkbox"/>	
Heart Murmurs	<input type="checkbox"/>	<input type="checkbox"/>	
Heart Size	<input type="checkbox"/>	<input type="checkbox"/>	
ABDOMEN	<input type="checkbox"/>	<input type="checkbox"/>	
MUSCULOSKELETAL/EXTREMITY	<input type="checkbox"/>	<input type="checkbox"/>	
MUSCULOSKELETAL/SPINE	<input type="checkbox"/>	<input type="checkbox"/>	
NERVOUS SYSTEM	<input type="checkbox"/>	<input type="checkbox"/>	
GENITOURINARY	<input type="checkbox"/>	<input type="checkbox"/>	

**MEDICAL RECOMMENDATION:**

Cleared without restrictions for all sports participation.

Cleared, with recommendations for further evaluation or treatment for: \_\_\_\_\_

Not cleared for: \_\_\_ All sports; \_\_\_ Certain sports: \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_  
PHYSICIAN'S/HEALTH CARE PROVIDER (WITH TITLE) SIGNATURE

\_\_\_\_\_  
PRINT PHYSICIAN'S/HEALTH CARE PROVIDER LAST NAME/STAMP

\_\_\_\_\_  
PHYSICIAN'S ADDRESS

\_\_\_\_\_  
OFFICE FAX # (IF APPLICABLE)

\_\_\_\_\_  
PHYSICIAN'S TELEPHONE NUMBER

\_\_\_\_\_  
\*\*\*DATE OF EXAM (Must be within one year of entering program)\*\*\*

**RETURN TO: MONROE COMMUNITY COLLEGE HEALTH SERVICES DEPARTMENT  
1000 EAST HENRIETTA RD. ROCHESTER, NY 14623 PHONE: 585-292-2018, FAX 585-292-3856**