

**AWARD WINNERS' LIST**  
**MONROE COMMUNITY COLLEGE 29<sup>th</sup> ANNUAL AWARDS BANQUET**  
**ROCHESTER RIVERSIDE CONVENTION CENTER**  
**MAY 20, 2011**

**Name of Person Completing Form**

Department

Your Phone Ext:

● **PLEASE TYPE OR PRINT - WE WILL MAIL BANQUET INVITATIONS** ●

**AWARD**

**RECIPIENT**

**COMPLETE MAILING ADDRESS**

1

2.

3.

4.

**Name of Presenter** (one person, please)

Extension

**Description of Award** for printed program: (This award is presented for ...)

**Brief Biographical Sketch** (see attached form) of award winner(s), to include information such as Program of Study, Anticipated Graduation Date, Leadership Positions, Special Achievements/Honors Received, Personal Facts of Special Interest. Please complete the attached Biographical Sketch form (feel free to make as many copies as needed).

**DEADLINE: APRIL 15<sup>th</sup>**

Please return to Betty Stewart, Director, Office of Student Life & Leadership Development (3-126), Brighton Campus, ext. 2536

**Information received after April 29<sup>th</sup> will not be included in the Program due to printing constraints.**