



**MONROE COMMUNITY COLLEGE  
STUDENT ASSOCIATION SENATE MEETING  
MINUTES FOR  
Tuesday, March 11, 2014 2:15 PM-Forum (3-130)**

**Student Senators:**

Academic Clubs Senator Jopson  
At-Large Senator Poloznik  
Social Clubs Senator Williams  
Senator Jackson  
Senator Major  
At Large Senator Cassidy  
At Large Senator Savarese  
Science, Health & Business Senator Wyble  
Service Clubs Senator Schollnick-**absent**

**Speaker of the Senate:**

Adrian Hale

**Deputy Speaker:**

Glenn Rapp

**SL&LD Advisor:**

Elizabeth Stewart

**SL&LD Advisor:**

Rebecca Herzog

**President:**

Nelson Clark-**absent**

**Vice President:**

Mark White

**SA Secretary:**

Lisa Truman

**Visitors:** Cary Rohan, Student; Sharde' Salters, Student; Joe McLean, WMCC; Ken Koban, WMCC; Patricia Henkel, WMCC; Virginia Geer-Mentry, MCC Association.

**I. CALL TO ORDER (2:18 pm)**

**A. Roll Call (See attendance above)**

**B. Approval of the February 25<sup>th</sup>, March 4<sup>th</sup>, and March 7<sup>th</sup> Minutes.**

Speaker Hale called for a motion to approve the February 25<sup>th</sup>, March 4<sup>th</sup>, & March 7<sup>th</sup> Minutes.

Senator Poloznik so moved, Senator Cassidy seconded.

**A vote was taken.**

**Be it resolved, the Monroe Community College Student Government Association, approves the February 25<sup>th</sup>, March 4<sup>th</sup>, & March 7<sup>th</sup> Minutes as written.**

**II. SPEAK TO THE SENATE**

There was no one to speak to the Senate.

**III. REPORTS**

**Senator Williams**

Stated it was a quiet week with the exception of working with the Martial Arts Club who had four small issues that are mostly resolved. The March Roundtable Meeting was held on March 5<sup>th</sup> at 4pm. Senator Williams lets all know there is a handout with the Roundtable meeting minutes and agenda at the visitor sign-in sheet at todays meeting. The United Way and the American Heart Association is here this week. There are on-going campus events. The American Heart Association is hosting a 5K fundraising walk on April 12<sup>th</sup>, which is a Saturday. It is titled "Don't Fool Your Heart". Teams or individuals can walk. MCC would like to be among the top three schools in this walk for participation and fundraising. They were in the number four spot last year and are looking to be in the top three this year. The United Way is looking for volunteers to assist with their table in the atrium. The SGA Elections Coordinator, Brian Steele, along with SGA President Nelson Clark, shared specific details regarding the upcoming election at the Roundtable Meeting. Senator Williams gave an apology to all for the past weeks' handout he had

prepared for the Roundtable Meeting. He stated this incident was entirely his fault, his arrogance, and in no way should be reflected on the SGA as a whole. He alone is personally responsible for what transpired.

### **Senator Poloznik**

Expressed his concern regarding The Office of Student Life and Leadership Development. Senator Poloznik stated in his opinion, the office has allowed a bureaucratic system to become too complex and this has caused delays in accomplishing tasks. He felt it to be unacceptable. He has found only two ways to accomplish a task. The first would be to complete the task yourself, the second to involve a third party to speed the process up.

## **IV. NEW BUSINESS**

### **1. Action Items (items requiring a Senate vote)**

#### **a. Resolution to approve members of the Presidential Cabinet.**

*Resolved*, that the MCC Student Government Association approves the appointment of David G. Chapin as Student Veterans Coordinator for the remainder of the 2013-2014 Academic Year.

**Speaker Hale** called for a motion to approve the appointment of David G. Chapin.

Senator Jopson so moved, seconded by Senator Williams.

**Discussion:** There was no discussion.

**A vote was taken.**

**Be it resolved**, the Monroe Community College Student Government Association Senate approves the appointment of David G. Chapin as Student Veterans Coordinator for the remainder of the 2013-2014 Academic Year.

#### **b. Resolution to approve members of the Presidential Cabinet.**

*Resolved*, that the MCC Student Government Association approves the appointment of Sharde' Salters as Diversity Coordinator for the remainder of the 2013-2014 Academic Year.

**Speaker Hale** called for a motion to approve the appointment of Sharde' Salters.

Senator Major so moved, seconded by Senator Savarese.

**Discussion:** There was no discussion.

**A vote was taken.**

**Be it resolved**, the Monroe Community College Student Government Association Senate approves the appointment of Sharde' Salters as Diversity Coordinator for the remainder of the 2013-2014 Academic Year.

### **2. Discussion Items**

#### **a. Student Code of Conduct**

Deputy Speaker Rapp spoke of a hearing he sat in on as a student representative. The student who was actually involved in the hearing had stated he had never seen a Student Code of Conduct anywhere on-line or on campus. Deputy Speaker Rapp searched for this document and while he did have difficulty finding a paper copy, was told it is on-line and in the Campus Course book/Student Handbook, and the MCC agendas, which are given out at the time of orientation or are, sold at the bookstore. He would like to see paper copies of this document more readily available and felt all students should receive this at some point in their registration process. A discussion ensues on how best to ensure all students receive a copy of the Student Code of Conduct with several Senators making suggestions. Senator Jopson noted a committee he sits on is already working on how to have pertinent information distributed, and the college is aware that policies need to be readily available and distributed to students.

## **V. QUESTIONS & COMMENTS**

There were no questions or comments.

## **VI. ADJOURNMENT**

Speaker Hale called for a motion for adjournment. Senator Jackson so moved, with a second from Senator Major.

**A vote was taken.**

The meeting adjourned at 2:35pm.

## **VII. EXECUTIVE SESSION**

Respectfully submitted,

Lisa Truman  
SA Secretary