## Office of Admissions



## MEMORANDUM

**TO:** Department Chairs & Directors

FROM: Christine Casalinuovo-Adams, Director, Office of Admissions

**DATE:** February 23, 2015

**RE:** Admitted Student Day – **Saturday, April 11, 2015** 

The MCC Admitted Student Day for high school students and parents is scheduled for Saturday, **April 11th.** The event will run from 9-noon.

Admitted Student Day is successful because faculty and staff contribute their time and enthusiasm to make this a welcoming and productive event.

The academic fair continues to be very popular. I am asking that tables be staffed from 9:30-noon.

I recognize that it is a significant commitment on the part of faculty and staff to participate, and the Office of Admissions appreciates your contribution. This event is crucial to bringing in our fall freshmen class. Each department will be provided with a table and department sign. We ask that each department display visually appealing information about their services, such as handouts, tabletop displays, or anything else the department would like to share with students and families.

Please complete the enclosed form by **March 16<sup>th</sup>** and return to Bernadette Duffy, Office of Admissions, Room 1-211.

## Admitted Student Day Sign Up Form Saturday, April 11, 2015

| Department Name                      | ,                        |                        |                       |
|--------------------------------------|--------------------------|------------------------|-----------------------|
| Contact Person                       |                          |                        |                       |
| Phone #                              |                          |                        |                       |
| Print the names of yo<br>April 11th. | ur department repre      | sentatives who will as | sist at your table on |
|                                      |                          |                        |                       |
|                                      |                          |                        |                       |
|                                      |                          |                        |                       |
|                                      |                          |                        |                       |
| Special Requests (ele                | ectrical outlets/# of to | ables):                |                       |
|                                      |                          |                        |                       |

## Please return form by Monday March 16<sup>th</sup> to

Bernadette Duffy Admissions Office Room 1-211