

## **Admissions Office**

TO:	Department Chairs & Directors
FROM:	Christine Casalinuovo-Adams, Director, Office of Admissions
DATE:	September 9, 2015
RE:	College-Wide Open Houses – Saturday, October 24, 2015

The MCC Fall College-Wide Open House for high school students and parents is scheduled for Saturday, **October 24<sup>th</sup>**. In order to meet the demand of interested students and offer a more personalized visit, we are holding <u>two sessions for the Open House</u>. The first session will be from 9 to12 noon and the <u>second session from 1 to 4pm</u>. We did this last year, with great success.

The open house day is successful because more than 80 faculty and staff contribute their time and enthusiasm to make this a welcoming and productive event.

The academic fair continues to be very popular. Tables should be fully staffed for the entire length of both sessions (9 am to 12 noon and 1 to 4 pm). There will also be an opportunity for academic departments to showcase their programs during a presentation. If your department is interested in having a presentation, please indicate this on the attached form.

I recognize that it is a significant commitment on the part of faculty and staff to participate, and the Office of Admissions appreciates your contribution. Our fall College-Wide Open House is one of our signature recruitment events.

Each department will be provided a table and department sign. We ask that each department display visually appealing information about their services, such as handouts, tabletop displays, or anything else the department would like to share with students and families.

Please complete the enclosed form by **September 23rd** and return to Bernadette Duffy, Office of Admissions, Room 1-211.

## MCC Open Houses Sign Up Form Saturday, October 24, 2015

Department Name			
Contact Person			
Print the names of your department representative	s who will ass	sist at your table on October 24th.	
9-12			
1-4			
Would you like one or two tables? (Circle One)	ONE	TWO	
Academic departments are invited to give a preser frame (9:30-11:45 and 1:30-3:45). Please indicate Yes D No		-	-
If yes, person(s) presenting:			
Morning Session:			
Afternoon Session:			
Please list the names of individuals from your dep registration, tour guides, providing directions, etc. services fair.			

 <b>9</b> -12	<b>1</b> -4	Doth
 <b>9</b> -12	<b>□</b> 1-4	Doth

## Please return form by Tuesday September 23, 2015

Bernadette Duffy Admissions Office Room 1-211